

The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVI

JACKSON, MISSISSIPPI, MAY 30, 1912

NEW SERIES, VOL. XIV. NO. 23

NOTES FROM THE FIELD.

Durant is much in love with their efficient young pastor, Brother Mayfield.

—o—

Pastor Funderburg seems to be getting the work well in hand at Lexington.

—o—

One has to travel over Mississippi and meet the pastors on their fields to know what noble men they are.

—o—

The people at Collins claim to have the best preacher on the G. & S. I. R. R. J. P. Williams is his name.

—o—

Fifty other churches in Mississippi can easily do what Prentiss has done, and I believe they will.

—o—

Mrs. Mary Waller Batson, of Columbia, has been secured as matron of our Baptist Woman's College.

—o—

It is very gratifying to see how willing the subscribers are to settle their back accounts when called upon.

—o—

If the paper is a means of development, why shouldn't the church give it to its most indifferent members?

—o—

If the banks on earth are liable to break, why not try putting some of your money into a stronger vault?

—o—

If every pastor will observe "Baptist Record Day" in June, why can't we double our subscription list this year?

—o—

The reason some men do not work while the sun is shining is because they have spent their strength worrying during the rain!

—o—

Churches cannot do the same thing at the same time without each knowing what the other is doing. Baptist churches, having no federal head other than Christ, need a paper to bring about co-operation.

—o—

Most any man will try to pray during a storm; why not pray while the sun shines?

Subscribe for The Baptist Record and receive a clear conscience.

—o—

Even sorghum molasses is colored by the material in the soil in which it grows.

—o—

If the folks have been feeding their souls on the literature in ninety per cent of their homes, no wonder there is so many spiritual runts!

—o—

He who controls the reading, controls the thinking of any people.

Why not have an evangelistic board to furnish free tracts on evangelistic themes as we do on missions?

—o—

The church should get right with God so as to be useable in reaching the lost.

—o—

When writing sermons, I hope there will be many; put them in reach of the plain folks!

—o—

My prayer to God is that I may live to see every church in Mississippi make a church subscription for their Christian paper.

—o—

Our Methodist brethren have been preaching at least once a year on Christian education, usually including their publications for the last hundred years. What would it mean to us if we could say as much? Though there are more Baptists in Mississippi than all other denominations combined, we are doing less to put our literature in their hands than any other evangelical denomination of one-tenth our strength.

—o—

Reading Christian literature is a habit which should be acquired in childhood and cultivated through life.

—o—

I once knew a man to kill an ox because he was a fence breaker, and the owner did not want to spoil his other cattle by teaching them the trick. Yet hundreds hire men and women, bringing them in touch with their children as teachers, and often in their homes as servants or wage hands, without knowing whether they are "fence breakers" or not.

—o—

I wish everybody could meet some of the deacons and Sunday School superintendents I have met since I have been on the field. They have been a benediction to me.

—o—

I find some of our young brethren afraid to report their work for fear of being accused of boasting. If Paul had felt that way, some of the Epistles would have been a bit brief. If the Lord has blessed your work or the labors of some brother helping you, write and say so, and God will take care of the result. I have been blessed by what would be called boasting on the part of others, in that it caused me to examine myself to find out why God was not using me that way.

—o—

We can supply you with any book published. Why not patronize your own home office?

No nation's ideals will be very far in advance of the literature they read. If this is true in Mississippi judging by the "stuff" sold on the trains and from railroad book stalls, and they sell more than all other agencies in Mississippi combined, and usually handle the goods in demand, what is to become of our people?

—o—

A genuine spirit of love has characterized the settlement of old differences with the paper. In fact the change of management is as complete as if the paper had been transferred from the moon.

—o—

A large per cent of our people have preaching only twelve Sundays in the year, leaving forty Sundays without any preaching. If they are ever developed, it must be through our Baptist paper.

—o—

Brother, we appreciate your invitation, but we cannot visit all the churches in the State. Won't you have a "Baptist Record Day" in June in which you will present the matter to your people and close with an appeal for subscriptions? If so, you will do your people good, God service, and bring us under everlasting obligations to you.

Brother W.N. Hamilton reports a good service on Sunday the 12th, at Mission church near Winona. He says that bad roads and bad weather have prevented a good attendance since the beginning of the year. When the opportunity did come, they received two members for baptism.

By reason of additional gifts to the Southern Baptist Theological Seminary at Louisville, by Mississippi Baptists, the State was entitled to another trustee. At the recent Convention, Rev. J. B. Leavell, of Gulfport, was elected to this position. The Seminary has a large number of students from Northern States. We are glad to have them come, and must make provision for helping them, along with our own Southern students.

At the recent meeting of the Convention a number of new men were put on committees of importance. This is as it should be; let them be well mixed up.

We are sorry to learn that Brother Gains Hightower, pastor at Forest and Lake, on account of ill health, has gone to spend a while in New Mexico. His marriage which had been announced, was postponed. We hope to have him back soon sound and well in Mississippi where his work had begun so favorably.

CONTRIBUTED ARTICLES

Weekly Sermon.

Comfort for God's Children.

By J. W. Lipsey.

Continued from last week.)

Peter writes about the exceeding great and precious promises.

1. "Wherby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust."

2. "Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: Casting all your care upon him: for he careth for you."

3. "Cast thy burden upon the Lord, and he shall sustain thee: he shall never suffer the righteous to be moved."

These promises are important, because they are from the Father of humanity. They are precious on account of their value. They are great because they embrace divine gifts and comforts for those who live and serve God. In their nature they are exceeding all things that are great and precious. The value cannot be estimated by the goods of this world, because they are of a higher sphere. We will know more of these precious jewels in the state of fruition. It is claimed that there are over thirty thousand in the Bible.

Humility precedes exaltation. The latter is the fruition of the promises. God makes a proposition to man to cast all of his cares on the Son. He came to bear our griefs. He comes for the redeemed all that they cannot bear for themselves. Man worries over things unnecessarily. Then he is over anxious about things which he cannot remedy. Then he is bothering about things that God has done for him, or will do for him. For him the weather is too hot or too cold, too wet or too dry; the crops too small, but never too large. Dr. Henry Van Dyke says:

"Hold, I am with thee, and will keep thee in all places whither thou goest. I will not leave thee, until I have done that which I have spoken to thee of." Hear His promise to Joshua: "I will not fail thee nor forsake thee." Hear His promise through Isaiah: "I the Lord will hear thee, and the God of Israel will not forsake thee. When thou passest through the waters, thou will be with thee, and through the rivers, they shall not overflow thee. And even to the age I will be with thee, and even to hoar hairs will I carry thee; I have made and I will bear, even I will carry and will deliver you." And then hear the pledge of Jesus Christ: "I will not leave you comfortless: I will come to you. Lo, I am with you always, even unto the end of the world."

As long as God lives and our souls live, so long does his pledge stand. It is true we cannot always feel this presence. But

we can always know that it is there, always think of it, so long as thought endures, always rest upon it forever and forever; and the reason why this promise is given is that we may hold fast to this truth.

There may be a moment in the very depth of sorrow and anguish when the presence is hidden from us. But it is not because God is absent. It is because we are stunned, unconscious."

Our Lord does not always respond to our calls immediately. But when Bartimaeus cries, Jesus listens. When Elijah prays, God answers. But He selects His own good time. Jesus had a friend dying at Bethany. He was far away. The sisters of the sick man sent Him word of the illness. He remained two days where He was. He arrived four days after His friend was buried at Bethany. Why did He not rush to the distressed family? Because the sickness was not unto death. "When Jesus heard that, He said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby." "Hope deferred makes the heart sick" but to faith "the darkness is as the light." Jesus did not arrive on human schedule, but He was there on divine time. That Jesus will always be present at the right time we need never dread. He is never too late nor too soon for His divine purposes. One of the first and best lessons for the anxious child to learn is the mother's own good time. The morning of the ascension the anxious but ignorant disciples wished to hurry up the restoration of the kingdom of Israel. They did not consider that the restoration at that time might cause a thousand other conflicts in God's plans. But in their zeal "they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? And he said unto them, it is not for you to know the times or the seasons, which the Father hath put in his own power." We will surely have trouble when we raise a conflict with the purposes of God. He, who Himself said, "When ye pray say Thy will be done," said in His great prayer, "not my will but thine be done." How foolish it is for man to ask God to change His plans! Before Jacob could have power with man—Esau—he must get right with God. True comfort comes from being "right with God and right with man." "For if ye forgive men their trespasses, your Heavenly Father will also forgive you: But if ye forgive not men their trespasses, neither will your Father forgive your trespasses." It is at this point that the wheels of Zion either roll or are locked. "Lord, teach us how to pray!" "Like wise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh in-

Thursday, May 30, 1912.

tercession for the saints according to the will of God." It is not the amount of prayer that avails, but the prayers that are offered in the Holy Spirit. We have no reason to be fearful, or doubtful, or sad, or low spirited. The triune Godhead is pledged for our salvation. Through the love of God we get the gift of the Son. Through the love of the Son we get His redemption. Through the Holy Spirit the love of God is shed abroad in our hearts. We have the "Holy Spirit making intercession for us with groanings that cannot be uttered." He gives strength to our weakness. He bears witness with our spirits that we are the children of God. He comforts the children of God. He is to abide with us forever. We are born of the Spirit. These are privileges while we are in the flesh. Also we have Jesus Christ in heaven making intercession for us who are on earth battling with sin. Are we uneasy?

"Who shall lay anything to the charge of God's elect? It is God that justifieth. Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us. Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he everliveth to make intercession for them."

When God justifies, the whole universe cannot condemn. The death of Christ is inestimable. His life is more so. "He arose for our justification." Where is He today? "At the right hand of God." For what? To make intercession for us. Why does He live? To make intercession for us. That's enough for me. "If God be for us, who can be against us?" "Commit thy way unto the Lord; trust also in him; and he shall bring it to pass."

CONCLUSION—LAST BUT NOT LEAST.

Here is our sacred lesson:

"Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee."—Heb. 13:5.

Conversation is unfolding the heart's contents; fears are the author of discontentment; God furnishes us with necessities; and He pledges us His presence. Consecration is a promoter of action. Out of the abundance of the heart the mouth speaks. It is dangerous to converse about covetousness because it is idolatry. The Spirit of God will not live in the same heart at the same time with idolatry. Covetousness is not confined to money. It is a species of mammon. Either is an inordinate desire for things of doubtful propriety. "Shun all species of evil." When the question is asked, "Is there any evil in—", let the answer be, "Is there any good in it?" Good and evil are never so closely united but that the line can be plainly discovered. But should a doubt exist give good the preference. "Evil communications corrupt good manners." If we walk with God we must commune about heavenly things. Be contented with such things as you have, because God has provided them. Many boys have cried because school paraphernalia, house and teacher. Many children have fretted over the physi-

Thursday, May 30, 1912.

THE BAPTIST RECORD

Great News About the Russian College.—Magnificent Campus Secured.—British Baptists Pledge Their Third of Eighteen Thousand for Maintenance.

It will be recalled that the European executive of the Baptist World Alliance agreed to purchase the campus for the proposed college, and that the British Baptists, the Northern Convention and the Southern Convention were each to appropriate \$6,000 per annum to the maintenance, or so much thereof as may be needed. Now there comes this good news through Secretary J. H. Shakespeare, of the European executive committee:

AN AMPLE CAMPUS SECURED.—A DESCRIPTION OF PROPERTY FOR PROPOSED COLLEGE IN ST. PETERSBURG.

"The suburb of Lismore is about fifty minutes by steam tram from the center of St. Petersburg. Is the finest residential district in the suburbs of the city.

"Soil is sandy and district well wooded with silver birch and firs.

"The imperial government has already built a magnificent pile of buildings for the technical wing of the University of St. Petersburg and at present there are 5,300 students attending the classes.

"The forestry department is on an adjoining site with 800 students.

"The Baptist College site adjoins the latter property. The area is about two and three-quarter acres, with 360 feet frontage and about 336 feet in depth, giving ample room for main building, professors' houses and campus.

"The new electric tramway, the road for which has been already constructed and tenders let to an American firm of contractors, will pass within two hundred yards of the college site.

"There is a Baptist church one-half mile away to the west and another about one mile to the southeast.

"No finer situation could be obtained in or around St. Petersburg and our commissioners were convinced that they were directed to this property in direct answer to the prayers of God's people."

THEIR SIX THOUSAND PLEDGED.

Mr. Shakespeare says: "I am instructed to inform you that we pledge ourselves to provide \$6,000 per annum toward the maintenance of the college as soon as it is opened.

"I am glad to be able to inform you that we have wired our agents in St. Petersburg to purchase the site of which I enclose a description. It is a magnificent site and suitable in every possible way."

And so it seems the way is clear and all things are ready.

It will be recalled that the Southern Convention's Foreign Board has already voted its six thousand and it is certain the Northern Board will vote its six thousand at its coming Convention May 22, at Des Moines, Ia. We take courage and press on.

G. H. Boone.
Coldwater, Miss.

J. N. P. Sec'y.

Significant Trend of the Times.

There is marked unrest at present in the Sunday School world, both in this country and England. It may justly be called denominational unrest, and is true, more or less, with all the denominations, some feeling more keenly than others. It is an awakening of the denominational consciousness, of the doctrinal conscience and the sense of denominational responsibility.

This unrest concerns four questions, which, without exaggeration may be called storm centers of Sunday School thought and activity: (1) Lesson Text and Courses of Study, both their substance and method of selection; (2) doctrinal questions, concerning especially such vital matters as the Scriptures, child nature, sin and the redemptive work of Christ; (3) teacher training, and who shall have charge of it; (4) the denomination's management and direction of its own Sunday School affairs.

The situation is more pronounced at the North than in the South, and the unrest more acute among some other denominations than among our own people. In the January issue of The Pilgrim Teacher, Congregational Sunday School journal of Boston, there was an editorial with the significant title, "The Value and Limitation of Associated Effort," with special emphasis on the hurtful limits necessitated by union effort. That article was a striking statement of the situation, and illustrated somewhat the scope and cause of the unrest. The several denominations throughout the world, we may say, have gone to great lengths for co-operation in Sunday School work, but with nearly all of them there is now a reaction and restlessness at the point where the denominational finds limitation and restriction by the interdenominational.

There is no mistaking this trend. It brings on new problems, but for the most part, problems of life, growth and possibilities of larger usefulness. There is not less of fraternity and good will, but also a feeling general and becoming more acute with the denominations, that they have gone too far—at least far enough in associated effort—have delegated too much to the interdenominational, that conditions require aggressiveness on the part of the denomination to meet its own needs; a growing sense of denominational responsibility and purpose to care for the things which the denomination counts of value and most imperative.

Martin Ball.

The "Gideons," a band of traveling men, whose principal object is to place a copy of the Bible in every hotel room, are doing a splendid work for the Master. One member reports that in Memphis alone, to his knowledge, their work has resulted in bringing together a husband and wife who were about to become permanently separated, in rescuing a girl on the road to ruin and in the probable conversion of a Catholic family. These things alone justified the outlay. May this good work be more staunchly supported by commercial travelers.

Thursday, May 30, 1912.

The Baptist Record

Capital Nat'l Bank Bldg.—Opposite Postoffice
\$2.00 PER ANNUM.PUBLISHED EVERY THURSDAY AT
JACKSON, MISSISSIPPI
by the

Mississippi Baptist Publishing Company

P. I. LIPSEY, Editor
C. PARKER, Business ManagerEntered at the postoffice at Jackson, Miss.,
as second-class matter.

What your time is out, if you do not wish paper com-
municated, you can write. It is expected that all arrearages
will be paid before advertising.

Obituary notices, whether direct, or in the form of
resolutions of 100 words, and marriage notices of 25
words, inserted free. If over these amounts will cost one
cent per word, which will accompany the notice.

ADVERTISING DEPARTMENT

For advertising rates, apply to
Religious Press Advertising Syndicate
(Jacobs & Company)

S. F. J. D. Jacobs Clinton, S. C.
Home Office, Clinton, S. C., who have charge of
the advertising of this paper.

ADVERTISING REPRESENTATIVES:
D. J. Carter, Room 701, Temple Court Bldg.,
Chicago, Ill.
J. B. Neough, Wesley Memorial Bldg., Atlanta,
Ga.
W. C. Trueman, 430 Mariner & Merchant Bldg.,
Philadelphia, Pa.
E. L. Gould, 150 Nassau St., New York, N. Y.
L. S. Franklin, 111 Slaughter Bldg., Dallas,
Texas.
F. F. Branen, 275 Pine St., St. Louis, Mo.
Geo. Heck, 61 Park St., Brookline, Mass.

TO YOUR TENTS, O ISRAEL!

To one attending the recent convention in Oklahoma City, it is manifest that there is the summons to a great and prolonged conflict. There is no more time for easy, indulgent life in comfortable and cozy homes, but a clarion call to the tented field. The convention did not create the situation, but brought the hosts to recognize it. The churches that have existed merely to enjoy the blessings of the gospel of peace are called to rouse themselves from the quiet restful satisfaction of the past and buckle on the armor for a great conflict. It was a great convention, not simply in the fellowship of the saints, giving a foretaste of heaven, not alone in the reports of souls saved shooting far the largest number in all our history, nor only in the great advance in contributions over previous years; but more than all these, in the vigorous, purposeful avowed resolution to undertake great things for our God for which all the past has ripened, and all previous successes are our warrant and the challenge to our faith.

THE MISTAKE OF MOSES.

Moses may have made many mistakes, but there is only one that the Bible tells us about. Stephen says he smote the Egyptian and killed him because he supposed that his brethren understood that God by His hand was giving them deliverance. There is something admirable in the chivalry of this young man who comes manfully to the defense of one who is wronged and oppressed and knocks down the cowardly brutal Egyptian. Most of us would cheer the man who would step in at a time like this and right a wrong. The impulse is heroic, but the action is premature and ill advised. Force may seem the short way, but it proves the wrong way to carry out a noble impulse or accomplish a heroic task. It was a blunder, not only in the method adopted but in miscalculating the state of mind of the Hebrews themselves, in overestimating their preparedness to appreciate and respond to his willingness to help them. For the next day he finds two of them wrangling who refuse his aid and one of them taunts him with what he did the day before. And so Moses was disheartened, gives it up as a bad job and seeks safety in flight. It took him forty years to get over this mistake and re-

turn to Egypt and resume the task. So in doing the Lord's work we make the mistake of undertaking by main strength and awkwardness to carry out a good and worthy task. The impulse is good and the aim is noble, but the method is mistaken. It is the usual error of young men or a new movement to underestimate the forces against us and so over-confidence or self-confidence gets us into trouble. It is a mistake of those only who have great capabilities and who will eventually succeed, whose mistakes will correct themselves by the very failures which follow, but the work will be delayed and suffering will ensue. Moses was forty years in a dry kiln of Midian before the sap of self-assertion was out of him and he could realize the gravity of the undertaking and his own dependence on God. There was no longer the disposition to rush in where angels feared to tread. Now he says, "Who am I that I should go unto Pharaoh and that I should bring the children of Israel out of Egypt?" He is thoroughly cured and henceforth is "the meekest man in all the earth." So the Lord says I will go with thee. In doing his work we have to learn sometimes by hard experience that when we are weak then are we strong. That it is not by might nor by power but by the Spirit. If we have not brought the world to Christ, may our fault not lie here.

Convention Dots.

Martin Ball.

Crossing at Memphis through forty miles of water was not exhilarating, but the train crew was very careful and did all in their power to make the trip to Oklahoma City enjoyable.

—o—

The number of returned missionaries was larger this year than usual on account of wars and other disturbances in foreign lands. There was time for all of them to be heard.

—o—

Dr. E. C. Dargan, in opening the Convention, gave a brief history of the gavel he used. He said forty years ago it was presented to the Convention by Dr. John A. Broadus. The head of the mallet was made of cedar from Lebanon—the handle of laurel from the Jordan.

—o—

There were 1,228 messengers present and 1,800 visitors registered. The church building of the First Baptist church would not seat the visitors. Ushers were compelled to appear a little harsh, but they were under orders.

—o—

One dozen Mississippi preachers were appointed to preach in and around Oklahoma City on Sunday. From all reports they exalted the Christ and His Gospel.

—o—

Rev. Jas. B. Leavell, of Gulfport, was selected as one of the trustees of the Southern Baptist Theological Seminary. This is a honor worthily bestowed.

—o—

Dr. Burrows, in his report on statistics, says that the Baptist membership in

binded to voice the summons of the Most High.

The mark for the yearly offering to Home and Foreign Missions was set at \$1,030,000; and then it was resolved to raise in the next three years another million for education in our foreign mission work; and the need of another million was shown for church building in connection with our home mission work. This is a great and a worthy undertaking. It is possible for us and nothing short of it is worthy of us.

But we cannot do it simply with the energy and methods of the past. When Jeroboam returned from Egypt at the death of Solomon, he gathered the people together to make demands of Rheoboam for reform. They were refused and Jeroboam took up the gauntlet thus thrown at his feet and summoned the people to the fight for liberty, with the words, "To your tents, O Israel. The gauge of battle was accepted and they left their homes for the tented field. The Massachusetts and Virginia colonists knew that it meant a fight for life and liberty when they drew the sword for a long conflict with England, but they did not hesitate when the time came. With us in the Lord's work there ought to be no hesitation in putting ourselves in line for this work. In Mississippi we have a great task ahead and ought to be glad to assume it. We have our hospital to build, our orphanage and educational work to maintain, our State Mission work to support, and home and foreign missions to provide for and our part of the million-dollar Judson Memorial fund to raise. Truly this is a task for men. When war is declared, men gladly volunteer. When the Lord needs men or money, there should be a cheerful response. There is a long fight ahead and the soldiers' tent is our home for a generation, and then "Thy Kingdom Come."

Thursday, May 30, 1912.

THE BAPTIST RECORD

world is 6,515,878. In the United States, 5,484,304. In the South, 2,421,203. The contributions in the South to missions was \$1,520,422.99. The baptisms in the South were 132,396.

—o—

Catholic territory was considered a proper field of work for Baptist missionaries. The same question has arisen in several Protestant conventions and conferences and met the same fate.

—o—

Dr. F. C. McConnell is speaking on the report of the committee on the Sunday School Board's report said that in a few years there will be only three denominations in this country—Catholics, Federalists and Baptists.

—o—

Dr. W. T. Lowrey, of Blue Mountain; and Dr. Carter Helm Jones, pastor of the First church, Oklahoma City, were class mates at the Seminary at Louisville, and it was fitting that Dr. Lowrey should be asked to respond to the address of welcome.

—o—

Several hundred were left, for want of room, out of the auto ride of Saturday afternoon. The following resolution, offered by Rev. R. R. Rockett, was passed: "We, the left messengers and visitors of the Southern Baptist Convention, do hereby heartily express our thanks and appreciation for the opportunity in the sight-seeing auto ride over Oklahoma City, of slogging on the curb and smelling the burning gasoline of some few autos as they passed!"

—o—

Rev. H. P. Crego, chairman of the entertainment committee, did his work well. The hotels and boarding houses were all that anyone could wish. Board and lodging was cheap and good.

—o—

The convention sermon, preached by Dr. Z. T. Cody, of South Carolina, was simply splendid. It held you around the cross and gave every one a broad vision.

Elsewhere we print a report of the Winona Sunday School for the first four months of the year. This school has come to be a demonstration farm for all Sunday Schools. Supt. Harry L. Watts has his heart running over with the work. To catch an inspiration of "the church at work," drop in on him and you will be likely to get something as "catching" as the measles—a great deal more apparent, though far more enjoyable. He believes in the organization of the Sunday School but does not believe in carrying the organization so far that it separates the different departments. He says that the Baraea and Philathea classes and other divisions should work in unison with and not independently of the main organization. His teacher training class is about to take up the second book in the course.

Pastor T. J. Barksdale supplied for Dr. Sproles at Clinton on Sunday, the 19th, preaching the last sermons before the commencement exercises of Mississippi and Hillman Colleges. His was a golden opportu-

ity and he grasped it, preaching on "The Restraining Power of the Love of God." Brother Barksdale says that he looks forward to the coming of The Record with such anticipation as a lover looks to the coming of a past due epistle. May we ever deserve it.

Commencement Sermons of Mississippi College and Hillman College.

Two of the simplest and most effectual sermons ever preached in Clinton were delivered Sunday, May the twenty-sixth in the Mississippi College chapel.

BACCALAUREATE SERMON, MISSISSIPPI COLLEGE.

Dr. E. Y. Mullins, president of the Southern Baptist Theological Seminary at Louisville, delivered the commencement sermon for Mississippi College in the morning. He spoke from the text: "The Son of Man came not to be ministered unto, but to minister." (Matt. 20:28), his subject being "Christ's Law of Service." He said that happiness had been erroneously bound thus: On the north by poverty, on the south by obscurity, on the east by simplicity, and on the west by servitude; that some thought that to get out of the state of happiness was to get into one of the adjacent states. But the geography of the Master bounded happiness on the north by selfishness, on the south by isolation, on the east by lack of sympathy, and on the west by unwillingness to serve. He advised college graduates to talk every day to some one who knows more than they do, though he admitted that this might be hard for them to do. He said that power was often mistaken for greatness. "Though you may be anxious to bring about reform, it may be like rolling a stone toward the top of a hill only to find it slipping out of grasp and rolling down to the foot from where it must be slowly and painfully rolled back toward the summit."

Dr. Mullins said: "Christ's law of service is shown in the parables of the talents, and the rich man and Lazarus, in the incident of the fig tree and most especially in the washing of the disciples' feet. The beauty of service is seen in a comparison of the Egyptian pyramids and the Greek Parthenon. The pyramids are of no service and were built only to be used as the tombs of the kings of Egypt. The Parthenon was built as a repository of things beautiful. The works of art stored there have been the inspiration of thousands of poets, painters and sculptors. The Parthenon was serviceable. We are all building. Are we building pyramids or Parthenons? Are we building structures useful or useless? The useful things are the great things. To be useful is to be great. Dr. Phillips Brooks says, 'To be great, stand in the sunlight, cast a shadow and let some poor, tired workman come and eat his lunch in your shade! The joy of service was expressed by the Master when He said: 'It is more blessed to give than to receive.'"

In the formation of a perfect union of states, loyalty is more binding than constitution, sentiment more potent than statute, devotion stronger than declaration. These cohesive forces can never exist in the greatest degree where people of all sections are not accorded equal political privileges. Dwelling beneath the same flag, governed by the same organic law, contributing to the support of the same institutions, we style the North and the South a reunited country. Yet when we remember that no chief executive has been chosen from our section since the days of Zachary Taylor, we acknowledge with regret that there remains one breach in the sacred bond that would unite the hearts of the North with the hearts of Dixie. Were there no prospect of change in this condition, clouds of political discord would still darken our national skies, and the spirit of secession would linger. This feeling, however, is rapidly fading from the Southland, for those barriers that have held our people for the last fifty years in political isolation have been leveled to the earth, and condi-

COMMENCEMENT SERMON FOR HILLMAN COLLEGE.

At the evening service, Dr. H. M. King, pastor of the Second Baptist church, Jackson, preached the commencement sermon for Hillman College. His text is found in Luke 10:41-42: "Martha, thou art careful and troubled about many things, but one thing is needful and Mary has chosen that good part which shall not be taken away from her."

Two of the simplest and most effectual sermons ever preached in Clinton were delivered Sunday, May the twenty-sixth in the Mississippi College chapel.

Dr. E. Y. Mullins, president of the Southern Baptist Theological Seminary at Louisville, delivered the commencement sermon for Mississippi College in the morning. He spoke from the text: "The Son of Man came not to be ministered unto, but to minister." (Matt. 20:28), his subject being "Christ's Law of Service." He mentioned Elizabeth Fry and Florence Nightingale as women worthy of emulation. He showed them that they should beware of Eve's choice because she chose knowledge rather than obedience. He bade them choose between the glamour and glitter of frivolous social life and the beauty of true service.

Dr. King said: "Take the way of the bloody sweat; take the way of the crown of thorns; take the way of the Christ. Learn of Him. Make the right choice. Choose that good part."

On both occasions, the magnificent music rendered by trained voices added to the impressiveness of the sermons. This was furnished by Miss Jessie Johnson, Mrs. A. J. Aven, Mrs. Carter Johnson, Mrs. J. D. Coleman, Miss Lou Pruitt, Miss Mittie Lou McCall, Messrs. J. G. Chastain, Godbold, Estes, Small, Holcomb, and members of the voice class of Hillman College.

The South and the Presidency.

(Oration delivered by Mr. S. G. Pope, at Meridian, May 10, 1912, representing Mississippi College, in the Mississippi State Intercollegiate Oratorical contest in which he won first place—a gold medal and untold honor.)

In the formation of a perfect union of states, loyalty is more binding than constitution, sentiment more potent than statute, devotion stronger than declaration. These cohesive forces can never exist in the greatest degree where people of all sections are not accorded equal political privileges. Dwelling beneath the same flag, governed by the same organic law, contributing to the support of the same institutions, we style the North and the South a reunited country. Yet when we remember that no chief executive has been chosen from our section since the days of Zachary Taylor, we acknowledge with regret that there remains one breach in the sacred bond that would unite the hearts of the North with the hearts of Dixie. Were there no prospect of change in this condition, clouds of political discord would still darken our national skies, and the spirit of secession would linger. This feeling, however, is rapidly fading from the Southland, for those barriers that have held our people for the last fifty years in political isolation have been leveled to the earth, and condi-

Thursday, May 30, 1912.

tions have arisen that impel all sections to call for the guiding hand of Southern statesmanship.

The most prominent hindrance to our political preferment has been sectional malice. This has been largely dispelled. Time which has leveled forts has healed wounds. The North is coming to see the justice of the Confederate cause, and that is an obvious factor in removing bitterness. Henry Cabot Lodge of Massachusetts, in his life of Daniel Webster, makes this candid statement: "When the constitution was adopted by the votes of the States at Philadelphia, and accepted by the votes of the States in popular conventions, it is safe to say that there was not one man in the country from Washington and Hamilton on one side to Clinton and Jason on the other, who regarded the new system as anything but an experiment entered upon by the States, and from which each and every state had a right peacefully to withdraw—a right that was very likely to be exercised."

Charles Francis Adams, an eminent Northern citizen, in speaking of the right of secession, said that the settlement reached had been the result not of reason based upon historical evidence, but of events and of force. They who laid waste our land and slew our warriors, transformed by the power of investigation, are lifting their voices to speak our eulogy and will build monuments to mark our heroes' fall. The man of Tarsus, who dragged our people to prison, brought low by history's dazzling light, has become our brother.

He never knew the passions of anger may rage within the hearts of a people, however divided they be, when confronted by a common enemy they forget all schisms that may exist among themselves and unite their forces in bringing to defeat their country's foe. Such was the most beneficial result of the Spanish-American war. When in vindication of our national honor, and in response to the cries of an oppressed people, the sons of the blue and the sons of the gray fought side by side to drive Spanish tyranny from Western shores; there was confirmed throughout the entire nation the feeling that our mission henceforth is not to keep alive the embers of sectional hate, but to contribute to the glory of our cherished union.

Thousands of those intrepid warriors that grappled during the ghastly days of the sixties have responded to eternity's bugle call, and stand together in the immortal legions of the world invisible; while the veterans that linger, possessed of the divinity that forswore, are turning away from bitter memories of bygone struggles to set their affections upon the higher goal of national brotherhood. With the death of sectional hate, Justice and Patriotism are coming forth from their hiding places to sit as arbiters of our national elections and unmindful of boundary lines to base their decisions upon executive power and undying devotion.

Aside from the removal of this hindrance, another condition that contributes to our political weal is the conservation of our blood. In many of our Northern and Eastern States at least fifty per cent of the popula-

tion are either of foreign birth or of parents born in foreign countries. A vast number of these have come from the inferior races of the Orient. But the South having guarded with an ardent pride the integrity of her race, can boast of the nation's purest blood.

Ninety-five per cent of her population are sprung from colonial stock—the peerless Saxon, mingled with the virile strains of the French, Scotch-Irish, and German. That race has filled our history with resplendent stories and covered our graves with glory. It has given wisdom to our councils, expanded our domains into empires, and directed our swords in the gaining of undying victories. It gave to the Revolution the untarnished sword of Washington, the intrepid leadership of Morgan, Henry Lee, and Moultrie, and the deathless names of Sumpter, Marion and Pickens. It was a Southern general, leading a Southern army, who on the field of New Orleans, filled the enemy with consternation and excited the admiration of the world. The same inherent spirit was displayed at Beaufort, where Taylor and Davis snatched victory from almost certain defeat.

Our triumphs in war have been no more brilliant than our achievements in peace. When the colonies groaned beneath the burden of tyranny, it was the South that produced the statesmanship of Washington and Madison, the pungent rhetoric of Henry, the trenchant eloquence of Randolph, the cogent pens of Mason and Jefferson. It filled our first constitutional convention with its most stalwart characters. It gave to us the genius of Marshall who reflected honor upon our first judicial ermine. Was it not the prophetic vision of Southern statesmanship that added to our territory the empire of Louisiana, the wealth of Oregon, California, and New Mexico, the genial shores of Florida, and the broad savannahs of Texas? The prodigious rise of our fathers from the desolation of war is an everlasting encomium on the stamina of our race. Heroes of a thousand battlefields, subdued in strength but not in spirit, they returned to their prostrate land, and with a courage more valorous than that exhibited by the Spartans at Thermopylae or by the Highlanders at Balaclava, set themselves to the Herculean task of building a glorious future from the ruins of the past.

What other people in years so few ever established such in lustful grandeur upon the ashes of a denuded country? Who else could have restored political order amid such wild confusion? Time forbids that we name the imperishable deeds that our people have performed, or call the roll of those majestic figures like Calhoun, Prentiss, Stephens, Davis and Lamar whose ability and devotion have contributed to our nation's strength and worldwide prestige.

The patriotic citizens of the North are not blind to our achievements. Well do they know that our citizenship that brought forth heroes yesterday remains undefiled and can produce leaders today. Solicitous for the nation's good, with a steadfast faith in our inherent virtues, they are willing that sectional lines be removed forever and that we

don once more our beautiful garments of political power.

Surely a day is dawning when a Southerner shall be the first citizen of the land. Have we not the man for the hour? Sons of a right royal parentage, have we not men today whose ardent patriotism, reason and experience can guide the Ship of State through terrific storms and bring her safe to port? Reared in an humble home, imbibing a sympathy for the common people, prepared for the conflicts of life by a broad and liberal education, a man who would exhibit the same skill and courage as chief executive as he displayed while presiding over our last Congress, is that native of Kentucky but adopted son of Missouri, the Hon. Champ Clark. The mother of presidents has given birth to another son to emulate the example of Jefferson. Reared in Virginia and pursuing the legal profession for years in Georgia, he is pre-eminently Southern; yet having labored for almost two decades in a Northern state, his influence permeates both sections. His present administration has compelled the commendation of political opponents and millions are looking to him to lead his party to victory. Christian gentleman, scholar, author, statesman, service from Woodrow Wilson is service indeed. Drudging within the committee rooms of Congress is another political genius, a product of the solid South. During his congressional career of sixteen years he has explored every channel of statecraft. The unquestioned champion of downward revision, so conversant with tariff schedules that he has been called the William McKinley of the Democratic party; he is equipped as no other to solve the problems of national revenue. His convictions can neither be moved by the appeals of friends nor shaken by the persecutions of foes. While standing at his post and fighting the people's battles, he has remained away from the hustings and left his own political fortunes unprotected. Whether he be raised to the president's chair or consigned to the ranks of our private citizens, in the annals of Southern statesmen there will shine with perpetual radiance the name of Alabama's illustrious son—Oscar W. Underwood.

On the twenty-fifth of June, at the hour and with the men, our delegates are going to Baltimore. They will not hold their peace as in other days, but will assert their neglected rights. In language lofty, dignified and convincing, they will portray the merits of our statesmen. Then when some citizen of our Southland has been chosen to bear the colors of our party, let us seize our lances and in support of that leader, wage such a political battle as America has never seen.

When the victory is won, when the doors of our executive mansion are opened to the entire nation, when the ambitions of Southern youths are no longer checked by the obstinate barriers of sectionalism, we shall be indeed a united people. Glorious will be the day when Northern and Southern sisters shall tell their stories and sing their songs around the hearthstone of a sincere union. Massachusetts will tell of her Webster, and

Thursday, May 30, 1912.

South Carolina will laud the name of Calhoun; New York eulogize her Hamilton, Virginia speak praises of Jefferson; Illinois will proclaim the virtues of her Lincoln; Mississippi extol the sublime character of her majestic Davis. While the North will ever love the strains of Yankee Doodle, and the South will cherish her Dixie, all will blend their voices in one grand chorus:

I love every inch of her prairie land,
Each stone of her mountain side.
I love every drop of the water clear
That flows in her rivers wide.

I love every tree, every blade of grass
Within Columbia's gates,
For the queen of the earth is the land of
my birth,
My own United States!

Convention Sunday.

Saying nothing of the troublesome wind, which comes in a strong gale, the weather is excellent. Comfortably pleasant. All the pulpits in and around Oklahoma City are supplied by messengers to the Convention.

President Dargan preached in the morning at the First Baptist church, and Dr. George W. Truett at night. It goes without saying that the building was packed both morning and night. Long before the hour for the meeting to begin, every seat in the large auditorium and the gallery was taken. About the third seat in front sat a row of blanket Indians. Not far distant at the other edge gleamed the bright features of other Indians. In addition, the Jew and the Greek were there, men from the North and the South—far New Mexico and farther Florida, while missionaries from every portion of the earth were enrolled among the number.

Dr. E. Y. Mullins, president of the Seminary, also spoke. He gave out some deductions and figures that made our meager efforts look very small. He said that Baptists would have to educate in the or they would be exterminated. To this, many of the brethren disagreed. Some protests to this position were offered. It was a great meeting and elicited tumultuous enthusiasm.

MONDAY MORNING SESSION.

The delegation had thinned out considerably, but was sufficiently large to give interest to the meeting. After the opening exercises, Dr. J. N. Prestridge, of Kentucky, presented a resolution congratulating the Sunday School Board on the success of its twenty-one years of work and granting to the efficient secretary, Dr. J. M. Frost, a short period of rest.

Dr. Lansing Burrows announced that he would hereafter incorporate orphanage statistics in his tables, and requested that all data reach him by March 1. Dr. Z. T. Cody, of South Carolina, offered the following resolution which, after some discussion was adopted unanimously:

"Resolved, That we express our appreciation of the services which the Associated Press has rendered to the convention, and further, that a committee on publicity be appointed to assist the public press in handling this matter."

Dr. F. M. McConnell, of Dallas, Texas, moved that each convention be requested to appoint one committeeman to co-operate with the already appointed executive committee of the layman's work. It carried.

Rev. Dr. W. Landrum, of Kentucky, read the report of the Baptist World Alliance. The report recited: The plan is to establish as a part of the Baptist World Alliance work in St. Petersburg, Russia, an institution for ministerial education commensurate with our needs, and to that end the American and English Baptists are requested

to raise \$125,000 for building and equipment. A lot has been purchased in the suburbs of the city of St. Petersburg. Plans were outlined for endowing and maintaining the institution. The directors of the school are to be elected by the Northern Baptist Convention, the Southern Baptist Convention and the Continental Baptist Missionary Society.

Rev. Dr. J. N. Prestridge, of Louisville, American secretary of the World Baptist Alliance, spoke, saying:

"The president of the Russian institution is to be British, and it comes to us to name the professor of theology."

Hon. E. W. Stephens, of Columbia, Mo., is the treasurer of the funds.

The same alliance committee was retained for another year.

The Convention thus went into history, closing in "peace, love and unity." It is not all idle boast that no other religious organization has the number of delegates attending its sessions as this convention. The entertainment was good—the speaking was average—and fraternal spirit and beautiful fellowship could not be excelled.

Southern Baptist Convention Annual.

I am daily expecting the annual, and will begin to distribute them as soon as they are received, sending one each to the pastors. Those pastors who were at the convention, I suppose left their address with Dr. Burrows, and have by this time received a copy. If any of them, however, have not received a copy, they will please inform me and I will supply them with a copy. Where more than one copy is desired the brethren will please so inform me. I shall be glad to have also the help of the brethren in distributing to the associations, and shall be thankful if any will let me know that I may depend on them for this service. A. V. Rowe.

Blue Mountain Encampment.

The dates are July 7th to 14th; or, in other words, from the first Sunday to the second Sunday in July, inclusive.

We are to have with us Dr. J. B. Gambrill, of Texas; Drs. Potts and White, of Memphis; Drs. Virgin and Kimbrough, of Jackson, Tenn.; Kendall of Texas; Winborn of Arkansas; Boroughs of Nashville; B. G. Lowrey of Texas, with many noble Mississippians and other distinguished men from other states.

The program will be great, board in the college will be one dollar a day. Make your arrangements to come. You will be informed, inspired, refreshed. W. T. Lowrey.

May 25, 1912.

More copies of Brother T. T. Martin's book, "God's Plan with Men," were ordered than could be furnished by the first edition. A second edition is now in the press. Those who have ordered it from us will get it as soon as they come. A copy of this book ought to be in every home in Mississippi. Get it and read it and lend it to your friends; it will be a good Baptist document to put into the hands of others.

Thursday, May 30, 1912.

Woman's Missionary Union

MRS. T. J. BAILEY, Editor, Jackson, Miss. Direct all communications for this department to Mrs. T. J. Bailey. MRS. W. L. SMITH, Meridian—Sunbeam and Royal Ambassador Leader for Mississippi. MISS MARION BANKSTON, Winona—Y. W. A. Leader.

CENTRAL COMMITTEE

MRS. W. L. MCCOMB, Clinton, President. MRS. A. J. AVEN, Vice-Pres. Foreign Missions. MRS. G. W. RILEY, Houston, Vice-President. MRS. W. L. BORUM, State Work. MRS. RHODA ENOCHS, Vice-Pres. Home Missions. MISS MARGARET LACKEY, Personal Service Dept. MRS. A. H. LONGINO.

OFFICERS OF ANNUAL MEETING

MRS. W. L. MCCOMB, Clinton, President. MRS. A. J. AVEN, Clinton, Vice-President. MRS. G. W. RILEY, Houston, Recording Secretary.

CORRESPONDING SECRETARY

MISS MARGARET LACKEY, Clinton, Miss. All Societies of the State should send quarterly reports to Miss Margaret Lackey, but all money should be sent to A. V. Rowe, Jackson.

Convention Notes from the Secretary's Office.

When one has climbed above the clouds and gone from peak to peak on mountain top, then returns to the plains, it is barely possible to touch here and there and give some adequate idea of the vast panorama.

Attempting to write of the W. M. U. meeting at the Southern Baptist Convention is just like that; we could but catch the vision, for it was clear and glorious, but to attempt to translate it into words seems well nigh impossible.

The daily papers, doubtless gave all Record readers somewhat of the daily routine of the work, so I shall speak of these matters which impressed me most forcibly; not because it was not all interesting and instructive, but for lack of space.

We had seventeen delegates from Mississippi. Nearly all of us went to the Baptist Special by the way of Memphis, and arrived in Oklahoma about 1:30 on Tuesday evening. Matters were well planned for us there, and all were soon in comfortable quarters. We had no regular meeting on Wednesday, that being devoted to the meetings of the executive committee, the boards of the training school and Margaret Home. All who could do so registered at the First Presbyterian church, where our meetings were held. When our registration cards were presented an envelope was handed each one of us containing a badge, a program of sessions in handbook of Oklahoma City and a card, "Call to Prayer."

The reports of missionaries for six months, and Miss Swann for nine months were read. There have been several changes at headquarters of which Mrs. E. B. Matthews spoke. The yearly roll call was answered by each state with report of the most significant feature of the year's work. Our Mrs. Harry Leland Martin, of Indianola, represented Mississippi; her splendidly gotten up report will be published later.

The first business of the afternoon was the presentation of recommendations of the executive board. This called for much discussion; after some few amendments the recommendations were adopted. Mrs. Davis, of Texas, read the recommendations of the Home Board and spoke to same, which was adopted.

Mrs. T. R. Falvy, of Louisiana, rendered the report on literature department.

The Margaret Home was next discussed. Mrs. J. P. Thomas, who had recently spent a week in the Home, spoke most interestingly. The

house mother, Mrs. S. H. Harris, read letters from Mrs. Meadows, now in the Home, and from a young girl, a former alumnus of the Home. At this hour, the Union paused to pay honor to its beloved dead. While the report was read the entire congregation stood.

Then came Sunbeam hour. Miss Moody, of Alabama, read the report, followed by Mrs. George Green, of Virginia, who gave us a most excellent paper on "Children in the Work of the Kingdom." The discussion was general, nearly every State taking part, and was full of helpful suggestions.

The opening exercises on Friday morning were conducted by Mrs. Sallee. After the reading of the minutes of the previous day, the report on Foreign Missions was presented by Mrs. Martin, of Mississippi. Her remarks on same were apt, forcible, and striking. No feature of the Convention attracted more attention, or was more generally commented on as befitting the report and as food for future thought.

Our training school at Louisville was made a live issue by Mrs. Geo. E. Eager, Mrs. Maude R. McLure, and Miss Nona Lee Dover, the last named graduate of the school who spoke on "The Meaning and Value of the Training School to Me." Mrs. Leach, of Virginia, represented the personal service department.

This was followed by Miss Mallory in the mid-day devotions.

The report of the college correspondent, Miss Susan B. Tyler, was read. The value of this department of our work was most forcibly brought out both in the report and the discussion. Then came Y. W. A. hour, and it was good to note the number of young women who went forward to seats on the rostrum to take part in this discussion. Mississippi was ably represented in this discussion by our inimitable leader, Miss Marion Bankston.

The first general work of the afternoon session was "Our Apportionments." We shall speak of this at another time. Recommendations of the S. S. Board were presented by Mrs. Farmer, of Arkansas, and spoken to by Miss Rosamond, missionary in St. Louis, and Miss Buhlmeier, of Baltimore. The next report was on Royal Ambassadors which was interestingly discussed.

Election of officers followed. Miss Heck was re-elected, much to the joy of the entire Union. Miss Mallory, of Alabama, was elected as the corresponding secretary on dear Miss Crane's resignation. Her election was unanimous. No lot cast in olden time seemed more directed by the hand of God than this election. Other officers were re-elected. "The Investment of Inspiration" by Mrs. Graham, of Oklahoma, closed the great session of the W. M. U. of 1912.

We do thank Miss M. M. Lackey most sincerely for her splendid report of the Convention. You can always count on Miss Lackey lending a helping hand, and two of them, if they are needed. Miss Lackey will follow her report of the Convention with some observations.

The Margaret Home was next discussed. Mrs. J. P. Thomas, who had recently spent a week in the Home, spoke most interestingly. The

Roots Barks Herbs

That have great medicinal power, are raised to their highest efficiency for purifying and enriching the blood, as they are combined in Hood's Sarsaparilla. 40,365 testimonials received by actual count in two years. Be sure to buy Hood's Sarsaparilla.

Get it today in usual liquid form or chocolate tablets called Sarsatabs.

GO EAST

VIA Queen & Crescent Route, Chattanooga, Bristol and Norfolk & Western Railway. All Virginia points—also

WASHINGTON,

BALTIMORE,

PHILADELPHIA,
NEW YORK,
and BOSTON

Through Sleeping and Dining Car Service

Leave VICKSBURG . . . 9:20 a.m.
Leave JACKSON . . . 10:45 a.m.
Leave MERIDIAN . . . 1:45 a.m.

All information cheerfully furnished by any Queen and Crescent Ticket Agent or

W. C. SAUNDERS,
Ass't Gen'l Pass. Agent.
WARREN L. ROHR,
Gen'l Agent, Chattanooga.

This was followed by Miss Mallory in the mid-day devotions.

The report of the college correspondent, Miss Susan B. Tyler, was read. The value of this department of our work was most forcibly brought out both in the report and the discussion. Then came Y. W. A. hour, and it was good to note the number of young women who went forward to seats on the rostrum to take part in this discussion. Mississippi was ably represented in this discussion by our inimitable leader, Miss Marion Bankston.

At this hour business was suspended and Miss Mallory, of Alabama, conducted the devotional exercises. Something more will be said of them later. Mrs. Lowndes followed with the year's financial record; she had a great report and she showed her joy in rendering same. She said we all needed to learn three lessons: "Learn to give generously; learn to work generously; learn to pray generously."

The reports of missionaries for six months, and Miss Swann for nine months were read. There have been several changes at headquarters of which Mrs. E. B. Matthews spoke. The yearly roll call was answered by each state with report of the most significant feature of the year's work. Our Mrs. Harry Leland Martin, of Indianola, represented Mississippi; her splendidly gotten up report will be published later.

The first business of the afternoon was the presentation of recommendations of the executive board. This called for much discussion; after some few amendments the recommendations were adopted. Mrs. Davis, of Texas, read the recommendations of the Home Board and spoke to same, which was adopted.

We do thank Miss M. M. Lackey most sincerely for her splendid report of the Convention. You can always count on Miss Lackey lending a helping hand, and two of them, if they are needed. Miss Lackey will follow her report of the Convention with some observations.

Thursday, May 30, 1912.

THE BAPTIST RECORD

Poor, Foolish Woman!

Think of her attempting to make ice cream in the old disappointing way! With

JELL-O ICE CREAM POWDER

she can make the most delicious ice cream in ten minutes, freezing and all, at a cost of about one cent a dish, and never go near the stove.

Your grocer will tell you all about it, or you can get a book from the Genesee Pure Food Co., Le Roy, N.Y., if you will write them.

Grocers sell Jell-O Ice Cream Powder, 10 cents a package. Five kinds.

BUY FOLEY'S
HONEY AND TAR
COMPOUND
STOP COUGHS - CURES COLDS
Contains No Opium Is Safe For Children

Texas & Pacific Railway Co.

Will run the Mississippi Special through Texas and Oklahoma to

Oklahoma City, Okla.

account of
THE SOUTHERN BAPTIST
CONVENTION

Round trip rate from Jackson—

\$23.40

Dates of sale—May 10, 11, 12, 13 and 14, 1912. Return limit, May 31st, 1912. Stopovers permitted.

GEO. D. HUNTER, G. P. A.,
Dallas, Texas.
PHIL E. BAER, T. P. A.,
Birmingham, Ala.

Pullman Drawing Room Sleeping Cars

With electric lights and fans. Individual electric lights in each berth. Dining cars electrically lighted and cooled.

R. V. TAYLOR, JNO. M. BEALL,
V-Pres't and Gen'l Mgr., Gen'l Passenger Agent,
MOBILE, ALA. ST. LOUIS, MO.

AN ONLY DAUGHTER RE- LIEVED OF CONSUMPTION

When death was hourly expected, all remedies having failed, and Dr. H. James was experimenting with the many herbs of Calcutta, he accidentally made a preparation which cured his only child of consumption. His child is now in this country and enjoying the best of health. He has proved to the world that consumption can be positively and permanently cured. The doctor now gives his recipe free, only asking two 2-cent stamps to pay expenses. This herb also cures Night Sweats, Nausea at the Stomach, and will Break up a Fresh Cold in twenty-four hours. Address CRADDOCK & CO., Philadelphia, Pa., naming this paper.

TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM

Take the Old Standard GROVE'S TART-
LESS CHILL TONIC. You know what you
are taking. The formula is plainly printed
on every bottle, showing it is simply Quinine
and Balsam. We guarantee it to be
Physicians treated free.

KELLAM HOSPITAL
1517 N. Main St., Birmingham, Ala.

Little Things About the House.

By Grace Marian Smith, of the I. H. C. Service Bureau.

Time was when people could not afford expensive jewelry and real lace, owned no jewelry and wore their garments untrimmed. Our ancestors, with a foolish pride, supposed to indicate birth and breeding, eschewed imitations. This was a protest against pretense, but the medicine became worse than the disease. Gaudy, cheap, shoddy material is an offense against good taste, but inexpensive things need not be inartistic. Because you cannot take a trip to Europe is no reason for refusing a day's outing. You cannot afford the original Angelus, but you can have a good print of it, and most of us with untrained eyes will see quite as much in the print as we would in the original.

There is a difference between the inexpensive and cheap, as don't let us deride a thing simply because it didn't cost a mint of money.

How many things are you going without that you could buy for a very modest sum? Suppose it is nothing more than a sharp knife for paring vegetables and you have wasted time, wasted vegetables, spoiled your own temper, and annoyed the men folks by trying to get an edge on a knife that was worn out years ago. Yet for ten cents—ten cents—you can buy a paring knife that will last at least a year.

You have spent hours in beating up eggs with a fork. A Dover egg-beater costs a quarter and a whip ten cents. You are short of pans, of crocks, of kettles, which can be purchased for from ten to thirty-five cents. You are going without spoons enough to set the table when there are guests, because you can't afford to pay eight dollars for them, but you can buy artistic spoons of white metal which no one unless accustomed to seeing them would distinguish from real silver. Sometimes it is china towels that you are using worn, linty rags; you can get all the towels you need for ten cents apiece. Or, you are wearing an old dress too heavy and warm, instead of the cool, fresh looking one you could buy ready made for from sixty cents to one dollar.

The first general work of the afternoon session was "Our Apportionments." We shall speak of this at another time. Recommendations of the S. S. Board were presented by Mrs. Farmer, of Arkansas, and spoken to by Miss Rosamond, missionary in St. Louis, and Miss Buhlmeier, of Baltimore. The next report was on Royal Ambassadors which was interestingly discussed.

Election of officers followed. Miss Heck was re-elected, much to the joy of the entire Union. Miss Mallory, of Alabama, was elected as the corresponding secretary on dear Miss Crane's resignation.

Her election was unanimous. No lot cast in olden time seemed more directed by the hand of God than this election. Other officers were re-elected. "The Investment of Inspiration" by Mrs. Graham, of Oklahoma, closed the great session of the W. M. U. of 1912.

We do thank Miss M. M. Lackey most sincerely for her splendid report of the Convention. You can always count on Miss Lackey lending a helping hand, and two of them, if they are needed. Miss Lackey will follow her report of the Convention with some observations.

The first business of the afternoon was the presentation of recommendations of the executive board. This called for much discussion; after some few amendments the recommendations were adopted. Mrs. Davis, of Texas, read the recommendations of the Home Board and spoke to same, which was adopted.

We do thank Miss M. M. Lackey most sincerely for her splendid report of the Convention. You can always count on Miss Lackey lending a helping hand, and two of them, if they are needed. Miss Lackey will follow her report of the Convention with some observations.

Constipated? Go To Your Doctor

It is impossible to be well, simply impossible, if the bowels are constipated. Waste products, poisonous substances, must be removed from the body at least once each day, or there will be trouble. Ask your doctor about Ayer's Pills, gently laxative, all vegetable. He knows why they act directly on the liver.

© Ayer's Pills, Mass.

Mississippi College

The Oldest College for Men in Mississippi.

Great Recent Improvements.

Best Science Building in Mississippi.

Best School Dormitory in the South.

Twelve Specialists in the Faculty.

398 Students Last Session.

Nine Miles from State Capital.

Next Session Opens September 20th, 1912.

Send for Catalogue.

J. W. Provine, Ph. D., LL. D., Pres.

CLINTON, Hinds County, MISSISSIPPI

Baptist Periodicals for 1912

KEYSTONE GRADED LESSONS

Beginners' Course. (Teachers' Text-Book.) \$1.00 a year. In quantities of five or more to one address, 75 cents each.

Beginners' Pictures. (For Teachers.) \$2.50 a year. In quantities of five or more to one address, \$2.00 each.

Junior Course. (Teachers' Text-Book.) \$1.00 a year. In quantities of five or more to one address, 75 cents each.

Junior Pictures. (For Teachers.) \$2.50 a year. In quantities of five or more to one address, \$2.00 each.

Primary Stories. 25 cents a year. In quantities of five or more to one address, 15 cents each.

Primary Pictures. (For Teachers.) \$2.50 a year. In quantities of five or more to one address, \$2.00 each.

Intermediate Course. (Teachers' Text-Book.) \$1.00 a year. In quantities of five or more to one address, 75 cents each.

Intermediate Pictures. (For Teachers.) \$2.50 a year. In quantities of five or more to one address, \$2.00 each.

Primary Stories. 25 cents a year. In quantities of five or more to one address, 15 cents each.

Primary Pictures. (For Teachers.) \$2.50 a year. In quantities of five or more to one address, \$2.00 each.

Thursday, May 30, 1912.

Dr. W. R. WRIGHT
DENTIST

Cumberland Phone 325
207-9 Century Bldg., Jackson, Miss.

TAFCLEY
KIDNEY PILLS
For
Rheumatism
Kidneys and Bladder

1892 1912
Jefferson Military
College, WASHINGTON, MISSISSIPPI

Hosted from best University. Also Lower School for
boys between 9 and 12. For illustrated catalogue, address
H. A. BURTON, Superintendent.

Polo and China Pigs.

Female shorts, full blood Poland
China, subject to register; three
months old. Pretty as they make
them. \$7.50 each. Address, Box
46, Clinton, Miss.

FOR SALE

Two houses and two vacant lots in
Clinton, Miss. Small cash pay-
ment. Balance like rent. Apply
to R. J. M., 538 Earl St., Jackson,
Miss.

FOR SALE

My residence in Clinton, Miss.
Price \$3,000.00. Address J. B.
DODLEY, Utica, Miss.

DAILY FLICKER Placed anywhere, it
will burn for 10 hours. Price 10
cents. Made of cotton, glass
and metal. Measures 4 x 6 x
1 1/2 inches. Price 10 cents.
SOLD BY DEALERS.
Sample price 10 cents.
HAROLD SOMER, 150 DeKalb Ave., Brooklyn, N.Y.

A Real \$1
Hand Woven
Panama
Genuine quality, trim-
med, finished and
bound with silk band.
Gives service like
nothing else. Price
only not as fine a weave. All
sizes, sent postpaid \$1.00. Free Catalog.
GEORGE BUNYAN, 28 S. William St., New York

OWENSTREET AND SPENCER
Architects
Special attention given to modern
church designs
Sevier Bldg., JACKSON, MISS.

UNION UNIVERSITY
JACKSON, TENN.
The school is 65 years old. Strong
faculty. Location is central West
Tennessee. We have four rail-
roads. Good endowment. Low
board and tuition. We do both
academy and college work. Next
session opens September 11, 1912.
Good care is taken of both men and
women. Please write for catalog.
A. W. BROWNE, President

DEATHS

Mrs. Annie Kate Whitfield Woods.
(A memorial of love and sympathy
by the Ladies' Aid and Missionary
Society of the First Baptist
church, Meridian, Miss., in honor of
our beloved sister, Mrs. Annie Kate
Whitfield Woods.)

Our dear friend and sister is well
known and lovingly remembered in
this her native place, and her life
from its sunny childhood to its bright
and useful close, was a blessing to
others. Unselfish and helpful to
an unusual degree, she naturally
bound many hearts to her. She
was indeed a sweet and gifted woman;
genial, optimistic, affectionate
in her nature, with a liberal endow-
ment of social and intellectual charm
united to a large sympathy. She
was brought in touch with many
sides of life, and with a ready kind-
ness she met them all. Her home
was the center of generous hospitality
and wholesome cheer. Her home
life was made strong and beautiful
by her lovely devotion to her saintly
mother, whose joy and strength
she was.

As a member of our society she
was always an interested, earnest,
consecrated worker. The church
and all that pertained to it was her
delight. Her place was rarely vacant
at any service, and she will be
saintly missed.

As secretary of our W. M. U. State
work she filled her office with distinc-
tion and marked ability. Her
fine executive power joined with an
intelligent enthusiasm made her a
magnetic and forceful co-laborer.
She loved the work and gave herself
to it with devotion. Service was her
second nature, and all these gifts
she lovingly laid upon the altar of
her God, whose coming kingdom was
dear to her heart.

She was a devoted Sunday School
teacher and entered with sincere
joy into the work. The mutual de-
votion of class and teacher was ten-
der and beautiful.

To the dear mother who leaned
upon her as a strong pillar, and to
her only sister and to her only de-
voted son, who was the light and
joy of his life, we extend our ten-
derest sympathy.

But she is gone—
She has slept her moorings and sailed
away

With no response to the friendly
call

Of the kindred craft in the busy bay,
She farewared away, with a dip of sail,
To the mystic isles where at anchor
lay

The crafts of those who have sailed
before,

O'er the unknown sea to the Heav-
enly Shore.

And we who have watched her sail
away

Will miss her craft from the busy
bay,

The friendly barks that were an-
chored near,

The loving souls that her heart held
dear,

Saw her bravely sail without a fear.
And now she has peacefully furled
her sail

DISO'S
Best for
COUGHS & COLDS

In moorings sheltered from storm
and gale,
And greeted loved ones who have
sailed before
O'er the unknown sea to the blessed
shore.

Mrs. M. W. Phillips,
Mrs. Alice Smith,
Mrs. C. F. Woods,
Mrs. N. A. Broach,
Mrs. F. W. Williams.

Thanks!

Dear Dr. Lipsey:—
I want to express to you and
through your paper to the churches in
the Central Association my sincere
thanks and hearty appreciation
for the kindness extended me in at-
tending the convention in Oklahoma
City. It was a great pleasure and
inspiration to attend the sessions, and I
feel greatly indebted to you for
the help that these meetings will be
to me.

It was quite an unexpected sur-
prise to me to be able to go as I
had given the matter up as impossible
and I was entirely unaware of
the fact that you were doing this
until I was met at the train by the
efficient editor of The Baptist Record.

May the Lord bless and use each
of you.

Yours in His service,
Geo. W. Leavell.

Dr. Geo. W. Truett and Dr. Thomas
S. Potts to Be in Meeting at
Greenwood.

It has been announced some time
that Dr. Truett would begin a meet-
ing in Greenwood just after the first
Sunday in June. His coming has
been unavoidably delayed until Mon-
day, June 10th. However, the
meeting will begin on the first Sun-

day
Yours fraternally,
C. V. Edwards.

"GOD'S PLAN WITH MEN"

By Evangelist T. T. MARTIN

Published by the Fleming H. Revell Co., of New York and London.
Price, \$1.00 net.

WHAT MEN WHO HAVE READ IT SAY OF IT:

A prominent Virginia Pastor: "Almost startling in its pre-
sentation of the almost forgotten Gospel of salvation by grace
alone."

A well known and widely read editor-preacher: "We do not
hesitate to say that it is the clearest, simplest, plainest presentation
of God's methods in dealing with sinners condemned or sinners
saved by grace, that we have ever read."

A prominent Mississippi Pastor, a reader of many books: "I
have read with both carefulness and pleasure 'God's Plan with
Men' by Evangelist T. T. Martin, and say it honestly and gladly that
never in my life have I read a book that so magnifies God's love,
Christ's redemption, the Word of God and salvation solely and
alone by grace through faith in Christ."

A College President: "A great book along the lines of truth
which the world is dying."

A minister for forty years known throughout the South as a
profound theologian and writer: "Here is a book that is worth
reading, aye, one worth more than its weight in purest gold. It
will be a Godsend and an invaluable adjunct to the library of every
Gospel minister and a treasure of consolation to every hopeful, or
even weary, saint on his Heavenly journey."

A Business man known throughout America: "The book is
a wheel; the hub is Salvation through Justification by Redemption;
each chapter is a spoke; all the powers of hell cannot break down
the wheel. No one will ever answer the book."

Another: "If the reader is lost he will find it out, and will
also find the remedy for a lost soul. If he is saved he will find
the defense for his position. The book is sublime in its simplicity,
and simple in its sublimity."

A Noted Pastor: "A marvelous interpreter of the Scriptures
has given us a book that is brimming with clear exegesis of a full
Gospel."

Order from THE BAPTIST RECORD

Thursday, May 30, 1912.

THE BAPTIST RECORD

13

A Great Book.

I have just finished reading it with
much pleasure and profit and wish
to commend it to the brethren. Its
title is "The Home Mission Task,"
editor, Dr. V. T. Masters; publisher,
Baptist Home Mission Board, Atlan-
ta; price, I think, one dollar.

I have not time and you have not
space for a complete review of the
book. It is made up of fourteen
papers by thirteen of our honored
leaders, most of whom are specialists
in the subjects on which they
write; and while some of the papers
are better than the rest, all of them
are excellent and several are simply
superb. The following chapter
headings will give an idea of the con-
tents:

1. A Historical Sketch, by V. I. Masters.
2. Organization, Purposes and Work of the Home Mission Board—B. D. Gray, D. D., LL. D.
3. Housekeeping for Our Neighbor—W. E. Hatcher, D. D., LL. D.
4. Southern Wealth and Its Consecration—Richard H. Edmonds.
5. The Place of the South in the Religious Life of the Nation—W. M. Vines, D. D.
6. The Social Application of the Gospel—Howard Lee Jones, D. D.
7. The Race Question in the South—J. B. Gambrell, D. D.
8. The South and the Immigrants—L. J. Bristow.
9. The Southern Highlands—John E. White, D. D.
10. Church Building—Arthur H. Gordon.
11. Missions on the Frontier—J. F. Love, D. D.
12. The Fullness of Time—Wes-
ton Bruner, D. D.
13. The Needs of the City—Rufus Weaver, D. D.
14. Home Missions and the County Church—Victor L. Masters.

In preparing this book our Home
Board's efficient editorial secretary
has made Southern Baptists his
debtors. It furnishes exactly what
the pastor needs in instructing and
inspiring his people; exactly what
the W. M. U. worker needs in pre-
paring his Home Mission programs;
exactly the interesting, stimulating
facts, the statesmanlike discussions,
and the glorious, alluring prophetic
visions that we all need and
should welcome.

No well-informed Baptist can af-
ford to be without this book.
Harry Leland Martin.
Indianola, May 13th.

Judge Commends Sunday School.

It would be hard to find a strong-
er tribute to the value of a Sunday
School as a deterrent of crime than
in the statement of a Brooklyn
judge. In sentencing George H.
Latt, a young man of nineteen, to
a term in Elmira for burglary, Judge
Fawcett said: "Of all the unde-
sirable professions, that of burglary

Her Christian life was one of beau-
tiful consistency. For her to meet
trials or face hardships meant vic-
tory. For she endured all with a
courage that was inspiring. Gentle
and loving in the home, she could
not be otherwise out of the home.

Good Examples.

The counties of Amite and Forest
each have appropriated \$200.00 re-
cently to conduct dispensaries for
the treatment of hookworm disease.
A representative of the State Board
of Health will be sent to each of
these counties to conduct an educational
campaign to improve the sanitary
conditions of the people and
conduct these dispensaries. Hundreds
of places in the State have been ben-
efited during the past year by this work

Thus her friends were almost num-
erous. Her friends and known ones
will miss her and especially will her
pastor miss her counsel and sym-
pathy. But while we have sustained
a great loss, her is an eternal gain.

We bow with submission and pray
the Father to comfort those who
weep. T. E. Summers,
Pastor.

Mrs. F. W. Ellis.

Whereas, God in His omnipotent
wisdom, has seen fit to call from us
to the mansion He has prepared in
Heaven for our beloved Sister Mrs.
Francis William Ellis, whose spirit
took its departure April 11, 1912.

Therefore, be it resolved, first,
That in the death of Sister Ellis the
Woman's Missionary Union, Sunday
School, and Baptist church of West
Miss., has lost a valuable and faith-
ful member; one who was always
willing and ready to do all she
could to promote the interest of either.

Second, That we extend our sincere
sympathy to her parents, brothers
and sisters, who loved her so devotedly
and to the young husband whose life
had so beautifully blended into hers in so short a period of
fifteen months. May he be able to
count his loss as her gain.

Third, That we point them to the
promises of the Master when He said
"I will come again and receive you
unto myself so that where I am there
ye may be also."

Fourth, That while it grieves us to
lose her as a worker, friend and
sister, we will be submissive to the
will of Him that doeth all things well."

Fifth, That these resolutions be
published in The Baptist Record
and a copy sent to the family.

Mrs. J. H. Arnold,
Mrs. W. B. Richardson
Mrs. G. M. Melton,
Committee.

The treasury department an-
nounces that a three-cent piece will
be coined with a hole in the center.
Now it seems that we are copying
from the Chinese instead of the other
way about. Most of their money
for some years has had this form.
Probably the new coin will be some-
time in reaching all parts since they
will be such curiosities that every
child will want to string them and
start a savings bank in this manner.
Some way suggests that there should
be two holes instead of one so that
they might be able to serve as bachel-
or buttons in times of stress. They
may give some relief to those suffering
from the much talked of high
cost of living.

With the whip, with the spur,
The Record to a pin,
If e'er a paper runs today
The Record runs to win."

In Ky.

There was a young man of Ky.,
With ladies was almost too ly?
Wherever he'd go

They would bother him so.

By calling him "darling" and "dy."

—June Woman's Home Companion.

We Know
a Woman

who would be beautiful except for a
blotchy skin. You, too, can have a
beautiful complexion by using

HEISKEL'S OINTMENT.

Cure Blotchy, Rosy and Puffy skin, Eczema,

Erysipelas, Tetters, Ulcers and all skin eruptions.

Price 50c or all Druggists.

Send for sample and book, "Health and Beauty."

JESSON, BELLISTON & CO., 101 BROADWAY ST., NEW YORK, N.Y.

Cheap Round Trip Rates
VIA

QUEEN & CRESCENT
ROUTE

To all the popular summer re-
sorts in Alabama, Georgia, Illinois,
Maryland, Massachusetts, New
York, North Carolina, Tennessee,
Virginia and West Virginia.

Dates of sale—May 15 to Sept.
30. Return limit—Oct. 31.
Liberal stop-overs.

Through sleeper service to
Washington, Baltimore and New
York. No change. Write or
call for further information:

S. A. STONE, Ticket Agent
Phone 303 Jackson, Miss.

ing the past year by this work and
it is the purpose of the State Board
of Health will be sent to each of
the Board of every county in the
State as the opportunity is afforded
to remain from one to two months
investigating and improving the sanitary
conditions of the people. It is
the opinion of the people in the
counties where this work has been
done that it is invaluable and many
of them express themselves in personal
letters to the effect that this
work has been of untold benefit to
hundreds and thousands of people.

Thursday, May 30, 1912.

SUNDAY SCHOOL LESSON

By MISS M. LACKEY

THE KING AND HIS KINGDOM. reward, but a free gift from God. Matt. 6:1-18.

June 2. when He spoke of standing in the corners of the street? (Praying Golden Text: "Take heed that on street corners was common hypocrisy and sinfulness.")

ye be seen of them; else ye among the Jews, as it is today have no reward with your Father. Where should we pray? (Verse who is in Heaven.)—Matt. 6:1.

We are still drawing helpful lessons from the Sermon on the Mount. Today's lesson continues the thought on the Old Law and the New Life.

"Up to this point Jesus has been talking about righteousness in the spheres of morality, man's relations and duties toward his fellow man. In this lesson he speaks of it in the spheres of religion, man's relations and duties toward God."

What is the main clause? (Allowed be thy name.)

What is its meaning? (Sanctified; treated as holy.)

What do we mean by "Thy kingdom come?" (The new reign of the Messiah.)

Does God ever bring us into temptation?

What is meant by "the evil one?"

What do you mean by fasting?

Does this lesson teach that fasting is a present day duty?

SEEK FURTHER ANSWERS.

What temptation may there be in doing things publicly?

How does the temptation show itself in our life today?

How can the bad habit be overcome?

In accordance with what principle does God reward?

In what three things did Jesus demand sincerity in this lesson?

Why has the hypocrite no reward with God?

What do you think of competitive giving?

What do you think constitutes hypocrisy?

How many petitions are there in the Lord's Prayer?

Which one does Jesus single out with special emphasis?

Should we have special times to pray?

What is the primary consideration in prayer?

How can one learn to pray?

Is it right to pray for little things?

Do you find it easy to pray?

Can you mention some hindrances to prayer?

What does "sincerity" mean? ("Without wax;" that is, the pure honey.)

What did Jesus mean when He said, "Let not thy left hand know what thy right hand doeth?" ("It is the figure of a man counting coins from one palm into the other. Do not ye need to learn how you bless the poor.")

What does "recompense" mean in verse 6 and 8? (Not merely a



Let Hendrix send you this handsome

Kimball Piano

On Thirty Days Trial-Free

YES, a handsome Kimball Piano in your home four weeks at absolutely no cost to you. You can use it in any way, enjoy this matchless instrument to the fullest extent, play on it, take lessons on it, test it in every way you want. At the end of thirty days you decide it is the piano for you, you can pay no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 222, South Bend, Ind.

a small amount down, and the balance in easy weekly, monthly, quarterly, or semi-annual payments. Just come to our store or write and say you want to try the Kimball, Free.

How should we pray? (Verses 7 and 8.)

Repeat the prayer the Savior here gives us for a model.

Was this prayer given by Jesus as a model the disciples should always follow?

What is the main clause? (Hallowed be thy name.)

What is its meaning? (Sanctified; treated as holy.)

What do we mean by "Thy kingdom come?" (The new reign of the Messiah.)

Does God ever bring us into temptation?

What is meant by "the evil one?"

What do you mean by fasting?

Does this lesson teach that fasting is a present day duty?

Mail the Coupon Today for Important Information

Fill out the coupon opposite and mail it today. We have

information that every piano purchaser should know. The

coupon gets it; also our booklet of 50 famous songs. Free

R. D. Hendrix, Pres.

The Hendrix Piano Co.

240 East Capitol St.

Jackson, Miss.

Name _____

Address _____

Dear Sir—I want to know more about the Hendrix Piano and Kimball Pianos. Please send me, free, your literature on Piano at Factory Distributing Prices, also your portfolio of 50 Famous Songs.

THE HENDRIX PIANO CO.

240 East Capitol Street, Jackson, Miss.

Address _____

News from Ackerman.

Dear Mrs. Bailey:

Feeling it a duty and thinking the W. M. U's throughout the State would like to hear something from

this part of God's vineyard, I gladly

This letter gave us special pleasure

to give a summary of our work. First, we, first because of the interest the

we have for our pastor, Rev. A. H. women manifest in the work, the

Mahaffey, who is such a consecrated way they are working and last but

ed and enthusiastic leader. We not least, it brings before my mind's

have been preaching twice each month, eye the sweet personality of one of

morning and night. On last Lord's our girlhood friends, one who is ful-

Day he gave us a real feast—some filling every fond hope we cherished

lessons from the Titanic, and also of her as a girl. Now that she is

touched on the Delta situation. His

text was Is. 42:7.

smallest service done in His name.

Mrs. H. Cochran,

Cor. Sec'y W. M. U.

SEEK FURTHER ANSWERS.

What temptation may there be in doing things publicly?

How does the temptation show itself in our life today?

How can the bad habit be overcome?

In accordance with what principle does God reward?

In what three things did Jesus demand sincerity in this lesson?

Why has the hypocrite no reward with God?

What do you think of competitive giving?

What do you think constitutes hypocrisy?

How many petitions are there in the Lord's Prayer?

Which one does Jesus single out with special emphasis?

Should we have special times to pray?

What is the primary consideration in prayer?

How can one learn to pray?

Is it right to pray for little things?

Do you find it easy to pray?

Can you mention some hindrances to prayer?

What does "sincerity" mean? ("Without wax;" that is, the pure honey.)

What did Jesus mean when He said, "Let not thy left hand know what thy right hand doeth?" ("It is the figure of a man counting coins from one palm into the other. Do not ye need to learn how you bless the poor.")

What does "recompense" mean in verse 6 and 8? (Not merely a

trumpet in doing alms?)

What is a hypocrite? ("A man who does a good deed, but with a selfish motive.")

What hypocrites did Jesus refer to?

What reward did He refer to, when He said they had their reward?

What did Jesus mean when He said, "Let not thy left hand know what thy right hand doeth?" ("It is the figure of a man counting coins from one palm into the other. Do not ye need to learn how you bless the poor.")

What does "sincerity" mean? ("Without wax;" that is, the pure honey.)

What did Jesus mean when He said, "Let not thy left hand know what thy right hand doeth?" ("It is the figure of a man counting coins from one palm into the other. Do not ye need to learn how you bless the poor.")

What does "recompense" mean in verse 6 and 8? (Not merely a

trumpet in doing alms?)

What is a hypocrite? ("A man who does a good deed, but with a selfish motive.")

What hypocrites did Jesus refer to?

What reward did He refer to, when He said they had their reward?

What did Jesus mean when He said, "Let not thy left hand know what thy right hand doeth?" ("It is the figure of a man counting coins from one palm into the other. Do not ye need to learn how you bless the poor.")

What does "sincerity" mean? ("Without wax;" that is, the pure honey.)

What did Jesus mean when He said, "Let not thy left hand know what thy right hand doeth?" ("It is the figure of a man counting coins from one palm into the other. Do not ye need to learn how you bless the poor.")

What does "recompense" mean in verse 6 and 8? (Not merely a

trumpet in doing alms?)

What is a hypocrite? ("A man who does a good deed, but with a selfish motive.")

What hypocrites did Jesus refer to?

What reward did He refer to, when He said they had their reward?

What did Jesus mean when He said, "Let not thy left hand know what thy right hand doeth?" ("It is the figure of a man counting coins from one palm into the other. Do not ye need to learn how you bless the poor.")

What does "sincerity" mean? ("Without wax;" that is, the pure honey.)

What did Jesus mean when He said, "Let not thy left hand know what thy right hand doeth?" ("It is the figure of a man counting coins from one palm into the other. Do not ye need to learn how you bless the poor.")

What does "recompense" mean in verse 6 and 8? (Not merely a

trumpet in doing alms?)

What is a hypocrite? ("A man who does a good deed, but with a selfish motive.")

What hypocrites did Jesus refer to?

What reward did He refer to, when He said they had their reward?

What did Jesus mean when He said, "Let not thy left hand know what thy right hand doeth?" ("It is the figure of a man counting coins from one palm into the other. Do not ye need to learn how you bless the poor.")

What does "sincerity" mean? ("Without wax;" that is, the pure honey.)

What did Jesus mean when He said, "Let not thy left hand know what thy right hand doeth?" ("It is the figure of a man counting coins from one palm into the other. Do not ye need to learn how you bless the poor.")

What does "recompense" mean in verse 6 and 8? (Not merely a

trumpet in doing alms?)

What is a hypocrite? ("A man who does a good deed, but with a selfish motive.")

What hypocrites did Jesus refer to?

What reward did He refer to, when He said they had their reward?

What did Jesus mean when He said, "Let not thy left hand know what thy right hand doeth?" ("It is the figure of a man counting coins from one palm into the other. Do not ye need to learn how you bless the poor.")

What does "sincerity" mean? ("Without wax;" that is, the pure honey.)

What did Jesus mean when He said, "Let not thy left hand know what thy right hand doeth?" ("It is the figure of a man counting coins from one palm into the other. Do not ye need to learn how you bless the poor.")

What does "recompense" mean in verse 6 and 8? (Not merely a

trumpet in doing alms?)

What is a hypocrite? ("A man who does a good deed, but with a selfish motive.")

What hypocrites did Jesus refer to?

What reward did He refer to, when He said they had their reward?

What did Jesus mean when He said, "Let not thy left hand know what thy right hand doeth?" ("It is the figure of a man counting coins from one palm into the other. Do not ye need to learn how you bless the poor.")

What does "sincerity" mean? ("Without wax;" that is, the pure honey.)

What did Jesus mean when He said, "Let not thy left hand know what thy right hand doeth?" ("It is the figure of a man counting coins from one palm into the other. Do not ye need to learn how you bless the poor.")

What does "recompense" mean in verse 6 and 8? (Not merely a

trumpet in doing alms?)

What is a hypocrite? ("A man who does a good deed, but

Mississippi Woman's College

Hattiesburg, Miss.

Courses include in addition to the regular collegiate and academic departments, Conservatory of Music and Fine Arts. Faculty of trained Christian teachers. Ideal location and climate. New and modern dormitory. Every room an outside room with two large windows.

A SCHOOL FOR THE EDUCATION OF WOMEN

OWNED AND OPERATED BY THE MISSISSIPPI BAPTIST CONVENTION

Steam heat, electric lights, artesian water. Campus of twenty-six acres. Industrial home for girls of limited means. Next session opens September 18, 1912.

For catalogue and further information, address until June 1st, J. L. JOHNSON, Jr., President, Clinton, Miss.

No Filth, No Flies.

"Swat-the-fly" campaigns for 1912 are well on. The elimination of this ugly and dangerous insect is a desirable end. The house-fly, in addition to being a demonstrated agent in the spreading of typhoid, is strongly suspected, on more or less conclusive evidence, with relation to a large number of infections, including cholera, dysentery, the infantile diarrheas, diphtheria and contagious ophthalmia. About a billion flies were killed in the various campaigns of 1911—a statement that seems impressive until one considers the number of flies which escaped the "swat." In Washington, D. C., alone, some 2000,000 flies were killed by the "swat," the trap, drowning, sulphur fumes and even by electrocution. Dr. Howard, of the Bureau of Entomology, points out that in the congenial climate of that city seven generations of flies may be produced in a single summer. One female fly will lay on an average a batch of one hundred and twenty eggs; and if all these eggs from a batch laid in the middle of April should hatch and reproduce their kind in like manner, there would be by autumn from a single female fly a progeny of nearly a thousand billion. And as each female may lay four batches of eggs, the figures for their unchecked development through a summer stag or the imagination. To "swat the fly" by the billion, therefore, means little, says The Journal of the American Medical Association, so long as those that survive have unchecked opportunity for breeding. There is even more weight, therefore, in Stockbridge's statement that during 1911 filthy breeding-places were cleaned up which, if left alone, would have given opportunity for the propagation of incalculable billions. Better than "swatting the fly" is the prevention of its breeding by cleaning up the place where it thrives—the unsanitary privy, the dead dog and horse allowed to lie unburied until putrid, the dung-heap, the uncovered garbage can and the spittoon. How this can be done can be learned from the health departments of many states and municipalities, and from civic leagues and like organizations.

AN EXCELLENT NIGHTCAP

Horsford's Acid Phosphate
Half a teaspoonful of Horsford's Acid Phosphate in half a glass of water on retiring induces restful sleep.

J. B. Doxey says he will guarantee to do the best Merchant Tailoring and steam and dry cleaning in Jackson, Miss.

Eastabuchie Meeting.

T. J. Moore.

The number of additions to the church membership is not the only gauge by which a revival is to be measured. When a congregation gathers from two to three times a day for nine days and listen to Bryan Simmons preach in his beautiful and forceful style, the gospel of our Lord, to doubt that great good is done is to doubt God's Word concerning the power of the Gospel of His Son.

Not only did we have the congregations and the sermons but we had ten additions to our membership. There is no doubt in the minds of our people here that Simmons is among the ablest Gospel preachers of our State.

Your Business Manager of The Baptist Record was with us yesterday and preached a helpful sermon at 11 o'clock and left happy, because he had more than doubled his list of subscribers at this place.

She Broke Down Entirely.

Lantz, W. Va.—Mrs. Tebe Talbott, of this place, says: "I had been troubled with womanly ailments for some time, and at last I broke down entirely. I got so weak I could scarcely walk across the room. Thanks to Cardui I improved right off. Now I do my housework and am feeling well." During the past fifty years more than a million women have been benefitted by taking Cardui. You must believe that Cardui will help you, too, since it helped all these others. Cardui is a safe, harmless, vegetable remedy, of positive curative merit for women. At drug stores. Try one bottle. It will surely help you.

Statement of the S. S., First Baptist Church, Winona, Miss., for First Quarter, Ending March 31, 1912.

Resident church members..	360
Enrollment, active school for quarter	196
Enrollment, home department for quarter	80
Enrollment, Cradle Roll, for quarter	57
75 per cent church membership is	270
Active enrollment and home department	276
Enrollment in active school for January	165
Enrollment in active school for February	177
Enrollment in active school for March	196

3)538

Av. enrollment for Qr. .179 1-3

75 per cent of av. enrollment 134 1/4

Total attendance for January 504

Total attendance for February 538

Total attendance for March 825

Total number Sundays in Qr. 13

Average attendance for Qr. 143 9-13

Offerings for the quarter: S.

S., \$37.12; church building, \$55.90;

orphanage, \$34.19; missions, \$26.34.

Total offering for quarter, \$153.55

Beginning of second quarter—

record for April:

Total enrollment for month 200

Total enrollment home dept. 80

Total enrollment cradle roll 57

337

Total enrollment active sch. 200

75 per cent enrollment active

school

150

Attendance first Sunday... 136

Attendance second Sunday.. 173

Attendance third Sunday .. 172

Attendance fourth Sunday .. 199

680

Total

170

Total offering for month for

all regular purposes ... \$54 08

Special offering for charity 12 45

Total

\$66 53

Amount brought down from

first quarter

\$ 153 55

Grand Total to date for this

year

\$ 220 08

"Praise God from whom all blessings flow," for to Him belongeth the glory and the honor.

Harry L. Watts, Supt.

Miss Cleora Billingsley, Sec. & Treas.

A Clear Brain and healthy body are essential for success. Business men, teachers, students, housewives and other workers say Hood's Sarsaparilla gives them appetite and strength, and makes their work seem easy. It overcomes that tired feeling.

YOU ARE INVITED

To join The Record Piano Club. The plan is sensible, economical, and convenient. Club members not only save money on their pianos, but are protected and even insured in every particular so that dissatisfaction is impossible. Study the Club plan carefully and you cannot fail to see that it represents an unusual opportunity. Those who have already joined and have received their pianos express themselves as "delighted with the pianos and the plan."

The Club gives you the benefit of the "purchasing power of its one hundred members." This means a saving of about one-third in the purchase price of your piano. Terms are made to suit the convenience of the individual member. The life insurance feature is ideal. It is well worth your while to investigate the Club carefully. Write for catalog and full particulars. Address: Ludden & Bates, Record Piano Club Dept., Atlanta, Ga.

For the Home and Farm.

Nashville, Tenn., November 17, 1891.—"I desire to express my high appreciation of your Gray's Ointment as a most valuable veterinary medicine. Being the owner and controller of one of the largest stables in the country, I have given your ointment a faithful trial in fresh cuts, sores of all kinds, and cracked heels. I do not think that it has an equal, and I most earnestly recommend its use to all horsemen. They will find it an indispensable remedy. Yours respectfully, J. M. Brown."

"We most heartily concur in what Mr. Brown says about the valuable qualities of this ointment as a horse remedy. Pat Grogan, Trainer, E. O. Elliott, Manager Patton Stock Farm.

For old sores, boils, carbuncles, and to prevent blood poisoning in man or the lower animals, Gray's Ointment has no equal. Free sample on request or 25c at your druggist's. Dr. W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn.

Sumrall.

Dear Record:

Brother Solomon and Scholfield were with me in a great meeting in my Sumrall church. I baptized twenty-four and received twenty by letter.

The church was greatly strengthened and we are all happy.

W. H. Thompson.

"Old Documents."

I have just read Dr. Sample's account of the "Old Documents," or the antiquated church letters he found in Southwest Mississippi. His special mention of the fact that these old church letters defined the doctrinal position of the churches granting them, reminds me of one incident which occurred in the old Mt. Zion Baptist church, 5 miles east of Osyka, when I was a small boy, before the Civil War, when I was too young to comprehend the matter. It was explained to me by my parents after we got home. The incident was this:

A venerable Baptist minister and his wife, newcomers in the community, applied for membership on a church letter from a Baptist church which failed to state the doctrinal position of the church granting said letter. Objection was made at once by some of the older members, and the venerable minister had a somewhat embarrassing time for nearly an hour giving a satisfactory account of his ecclesiastical relations.

W. E. Tynes.

Houston, Texas.